

NOTICE OF MEETING

Notice is hereby given that a meeting of the Mayor and City Council of the City of Schuyler, Nebraska will be held at 5:15 o'clock PM on July 15, 2026 at the Schuyler Municipal Building at 1103 B Street. This meeting will be open to the public. An agenda for such meeting, kept continuously current is available for public inspection at the city clerk's office. The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda. Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting. Individuals requiring physical or sensory accommodation, including interpreter service, Braille, large print or recorded materials, please contact Joan Mejsrik at 352-3101 on or before 2:00 PM the Friday preceding the meeting.

City Clerk Joan Mejsrik

1. Statement of Compliance with Open Meetings Act, Roll Call and Pledge of Allegiance.
2. Discussion on Fiscal Year 2026-2027 Budget.
3. Motion to adjourn.

I do hereby state the above meeting notice was e-mailed or delivered to the following on July 10, 2026:

MEETING NOTICES & AGENDA DISTRIBUTED TO:

Mayor & Council Members	City Administrator Lora Johnson
Attorney Drew Graham	Police Chief Robert Farber
Parks & Street Manager Mark Flynn	Utility Superintendent Matt Sobota
City Engineer JEO-Steve Parr	Deputy City Attorney Richard Seckman
Library Board Pres. Mel Baumert	Library Director Jenny White
Ballroom Manager Jasmine Russell	SCD Coordinator & Housing Director Brian Bywater
Press: Schuyler Sun, Columbus News Team	

CERTIFICATE OF POSTING

I, Joan Mejsrik, City Clerk of the City of Schuyler, Nebraska hereby certify that a copy of the "Notice of Meeting" of the Mayor and City Council of said City held on July 15, 2026, such notice being in the form attached hereto, was posted in three public places in the City listed below on the 1st day of July 2026.

Dept. of Utilities Office, Post Office, Municipal Building
/s/City Clerk Joan Mejsrik

CITY COUNCIL AGENDA

July 7, 2026

MAYOR ART LINDBERG

COUNCIL PRESIDENT DAN BAUMERT, 2nd WARD
COUNCIL MEMBER DAVID SVOBODA , 1st WARD
COUNCIL MEMBER DALE WOLFE, 1st WARD
COUNCIL MEMBER ANTONIO RODRIGUEZ, 2nd WARD
COUNCIL MEMBER JANE KASIK, 3rd WARD
COUNCIL MEMBER DAVID MARRON, 3rd WARD